

Board of Selectmen
(978) 827-4100 x 109
Town Administrator
(978) 827-4100 x 109
Town Accountant
(978) 827-4100 x 120
Town Clerk
(978) 827-4100 x 114
Treasurer/Tax Collector
(978) 827-4100 x 113
Board of Assessors
(978) 827-4100 x 111
Land Use Office
(978) 827-4100 x 115



TOWN OF ASHBURNHAM

*Town Hall, 15 Oakmont Drive
Ashburnham, Massachusetts 01430*

Cultural Council
Board of Health
Building Commission
Conservation Commission
Council on Aging
Electrical Inspector
Gas & Plumbing Inspector
Historical Commission
Municipal Planning
Parks & Recreation
Planning Board
Zoning Board of Appeals
Animal Control

**TOWN OF ASHBURNHAM
CONSERVATION COMMISSION
NOTICE OF PUBLIC HEARING**

A **Public Hearing** will be held at the Town Hall Lower Level Meeting Room at 6:45 PM on Monday, November 26, 2012 to consider a **Notice of Intent (NOI)** filed by David Christianson for the property located at **191 Lake Road**. This NOI pertains to **the installation of a new septic system and site grading within the 100-foot buffer zone of a bordering vegetated wetland**. This hearing is being held under the requirements of the Massachusetts Wetlands Protection Act (MGL Ch. 131, Sec. 40) and the Ashburnham Wetlands Protection Bylaw. All abutters and interested parties are invited to attend.

Marshall W. Dennis, Chair
Ashburnham Conservation Commission

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12 NOV -8 AM 10:25
TOWN HALL OFFICE
ASHBURNHAM, MA 01430